

When calling please ask for:
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Date: Date Not Specified

Dear All

A Meeting of the JOINT PLANNING COMMITTEE was held on Wednesday, 30 October 2019. The applications for planning permission were determined at the meeting as set out below.

7 ITEM A1, WA/2018/2032 - LAND NORTH OF THE RUNWAY EXTENSION, DUNSFOLD PARK, STOVOLDS HILL, CRANLEIGH

Proposal

WA/2018/2032 - Hybrid application consisting of a Full Application for the erection of Buildings C, D and Energy Centre to provide approximately 6,400 sq. m. of floor space for Design and Engineering use (Mix of B use Classes to comprise Use Classes B1 Business and B8 Storage and distribution) together with car parking, landscaping and associated works. Outline application for the erection of 4 additional buildings (Mix of B use Classes to comprise Use Classes B1 Business and B8 Storage and distribution) including Design Headquarters; Layout and Scale to be determined at Outline. This application is accompanied by an Environmental Statement Addendum which is supplementary to the original Dunsfold Park ES submitted under WA/2015/2395 at Land North Of The Runway Extension, Dunsfold Park, Stovolds Hill, Cranleigh

Decisions

Decision A

RESOLVED that permission be APPROVED subject to completion of a legal agreement by 30/01/2020 to secure a cap on vehicular movements, highway sustainability improvements and travel plan auditing fee, and subject to conditions 1-3 and 5 – 38 as set out on the agenda report.

Decision B

RESOLVED that permission be REFUSED if the requirements of decision A are not met.

9 ITEM B1, WA/2019/1278 - RUNWAY EXTENSION, DUNSFOLD PARK, STOVOLDS HILL, CRANLEIGH

Proposal

WA/2019/1278 - Construction of a new access road including associated

landscaping and infrastructure from the A281 (to serve existing commercial uses and new settlement permitted by WA/2015/2395) at Runway Extension, Dunsfold Park, Stovolds Hill, Cranleigh

Decision

RESOLVED that permission be APPROVED subject to amended conditions 5, 8 and 16 in the update sheet, and conditions 1-4, 6-7 and 9-15 on the agenda report.